



| FORM NO: - | |
|------------|--|
| DATE: | |

ADMISSION FORM

| <u>Candidate`s Bio Data</u> | | | | | | | | | | | | | | | | | | | | | |
|--|-------|------|------|------|-----------|------|---------|---------------------------------|-----------------|------------|------|---------|--------|--|----|-------|-------|----------|----------|--|--|
| Name in Block Letters | | | | | | | | | | | | | | | | | | | | | |
| CNIC NO | | | | | | | | | | | | | | | | | | | | | |
| Academy Qualification | | | | | | | | | | | | | | | • | | • | | | | |
| Education | | Year | | | | | | Grade | | | | | | | Во | ard / | Unive | ersity | | | |
| Middle | | | | | | | | | | | | | | | | | | | | | |
| Matric | | | | | | | | | | | | | | | | | | | | | |
| Intermediate | | | | | | | | | | | | | | | | | | | | | |
| Bachelors | | | | | | | | | | | | | | | | | | | | | |
| Guardian`s Information | | | | | | | | | | | | | | | | | | | | | |
| Father/Husband Name | | | | | | | | | | | | | | | | | | | | | |
| CNIC NO | | | | | | | | | | | | | | | | | | | | | |
| Email Adress: | | | | | | | | Tehsil: District: Phone (Res)#: | | | | | | | | | | | | | |
| | | | | | Co | urse | e In | <u>forr</u> | nat | <u>ion</u> | | | | | | | | | | | |
| Course Name: | | | | | | | _ 7 | Total F | ee:_ | | | | | | | | | | | | |
| Installments plan: | | | | | | | | Duration: | | | | | | | | | | | | | |
| Installments plan: Starting Date: | | | | | | | _ F | Reference: | | | | | | | | | | | | | |
| Candidate`s Undertaking: | | | | | | | | | | | | | | | | | | | | | |
| Name: | | | | | | | s | S/D/W | / of <u>:</u> _ | | | | | | | | | | | | |
| Solemnly declare that I will the institute safe and will no Candidate's signature: | ot da | mage | anyt | hing | in the | | tute. I | | so I v | vill re | spon | sible 1 | for al | | | | | sets | of —— | | |
| Signature: | | | | | | | | | | | | | | | | | | . | | | |
| For office use : | | | | | <u>Co</u> | ırse | e Int | <u>forn</u> | <u>nati</u> | <u>on</u> | | | | | | | | | | | |
| Course Name: | | | | | | | _ 1 | Total F | ee: _ | | | | | | | | | | | | |
| Installments plan: | | | | | | | _ [| Duration: | | | | | | | | | | | | | |
| Starting Date: | | | | | | | _ F | Reference: | | | | | | | | | | | | | |
| Signature: | | | | | | | | | | | | | | | | | | | | | |